2018-19 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Complete, sign, and retur	• •																		□н	lomel	ess	[⊐м	igrant	t
List all students living received by the students.										s, or	migra	nt, ind	licate	e this by placing an	"x" iı	the a	pprop	oriate	box. Ir	ıclude	e any p	ersor	nal in	come	
Student's Last Name Student's First Name		ne	N		Foster	Date of I	Birth				School		Grade	!		dent ome	Weekly	Bi-weekly	2 X Month	Monthly					
]								\$							1	
]								\$							1	
]								\$							1	
]								\$							1	
]								\$							1	
2. If any Household Me	embers (inclu	ding	yourself) currently	, part	icipat	te in o	ne o	r moı	e of the follo	wing	assist	ance _l	progi	rams, please write	ina	ase n	umbe	r. If n	o, go to	Step	3.	ļ		J	
Basic Food		_	<u> </u>	-	-				n on Indian Re	_			_	Case Number											
3. List the names of all leave the income sec									nd CHECK ho	w oft	en it i	s rece	ived.	. If a household m	embe	r does	s not	recei	ve incor	ne, w	rite 0.	If yo	u ent	ter 0	or
Names of ALL other h members (do not include stude above)	tudents listed O (before any N N N N N N N N N N N N N N N N N N N		2 X Month	Monthly	Public Assistance Child Suppor Alimony		Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Not A		Other come Already isted		Bi-weekly	2 X Month	Monthly			
			\$					\$						\$					\$						
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			\$					\$						\$					\$						
4. Total Household Me	mbers (inclu	de al	l people living in yo	our h	ouseh	nold):			Las	t Fou	r Digit	s of S	ocial	Security Number	(SSN)	of			Che	eck if ı	no SSN	1: 🔲		<u>.I</u>	
 (total listed must equ Contact Information I certify (promise) the school officials may v Federal laws. 	& Signature at all informa	– Co tion	mplete, sign, and ron this application	eturn is tru	this e and	applic that	all inc	to: come	is reported.	l unde	erstan	d that	this												t
Printed Name of Adult Household Member					Adult	Adult Household Member Signature								E-mail Address											
Mailing Address				_		City, State & Zip Code								Daytime Phone					 Date						

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6.	Children's Racial and Ethnic Idenserving our community. Respond		-				-		portant and helps i	make sure w	e are fully
	Mark one or more racial identities	s: American Inc	dian or Alaska Native	Asian				Mark one ethn	ic identity:		
		Black, or Afr	ican American	☐ Native	Hawaiian or Oth	her Pacific Isla	ander	☐ Hispanic o	r Latino		
		☐ White						☐ Not Hispar	nic or Latino		
7.	Other Benefits – Please check the	e box in front of the program	ns that you wish to share	your child's fi	ee or reduced p	rice meal sta	tus with in			fees:	
Ву	signing below, I allow the informat	ion contained on this applica	tion to be shared with the	e other progra	am(s) I have indic	cated.					
Pai	rent/Guardian Signature			Date							
pric whe Indi will info	Richard B. Russell National School e meals. You must include the last en you apply on behalf of a foster of an Reservations (FDPIR) case numbers use your information to determine formation with education, health, and control violations of program rules.	four digits of the social secu hild or you list a Supplement per or other FDPIR identifier f e if your child is eligible for fre	rity number of the adult h al Nutrition Assistance Pro or your child or when you ee or reduced-price meals	ousehold me ogram (Basic F I indicate that I, and for adm	mber who signs to cod), Temporary the adult houselinistration and er	the application y Assistance f hold member nforcement o	on. The last for Needy For signing the of the lunch	four digits of th amilies (TANF) F e application do and breakfast p	e social security nu trogram or Food Dis es not have a social programs. We MAY	mber is not r tribution Pro security nun share your e	equired gram on ber. We ligibility
adm	ccordance with Federal civil rights in ninistering USDA programs are prol ducted or funded by the USDA.										
loca	sons with disabilities who require a al) where they applied for benefits. Irmation may be made available in	Individuals who are deaf, ha	rd of hearing, or have spee								
USD forn	ile a program complaint of discrimi DA office, or write a letter addresse n or letter to USDA by mail: U.S. De ail: program.intake@usda.gov.	d to USDA and provide in the	letter all of the informati	on requested	in the form. To r	request a cop	y of the co	mplaint form, ca	II (866) 632-9992. S	ubmit your c	ompleted
This	institution is an equal opportunity	provider.									
			SCHOOL USE ONL	Y DO NOT V	VRITE BELOW TH	IIS LINE					
	ANNUAL INCOME CONVERSION: 1	Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mo	onthly x 12.	(Do NOT o	convert to an	nual incom	e unless househ	old reports multiple	e pay frequer	icies).
LE	A APPROVAL: Basic Food/TA	ANF/FDPIR/Foster ehold	Total Household Size Total Household Income	 e \$		- -	Weekly	Bi-Weekly	2x per Month	Monthly	Annual
AF	PPLICATION APPROVED FOR:	Free Meals Reduced-Price Meals	APPLICATION DENIED E	BECAUSE:	☐ Income Ov	ver Allowed A e/Missing Info		Other:			

Date

Signature of Approving Official

Date Notice Sent